

**INFORMATION FROM AFRO / DTE OF PO**

**Service No:** \_\_\_\_\_ **Rank** \_\_\_\_\_ **Name** \_\_\_\_\_

|     |                                                                                                                                 |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------|--|
| 1.  | Last Unit                                                                                                                       |  |
| 2.  | Date of Birth                                                                                                                   |  |
| 3.  | Date of Enrolment / Commission / Joining Training Establishment                                                                 |  |
| 4.  | Cause of Invalidment                                                                                                            |  |
| 5.  | Percentage of Disability Attributable / Aggravated by Service                                                                   |  |
| 6.  | Original date of Contracting the Cause of Invalidment                                                                           |  |
| 7.  | Whether due to Medical Disability is the Individual fit to receive the payment                                                  |  |
| 8.  | Date of Discharge / Invalidment                                                                                                 |  |
| 9.  | Letter Ref & Date vide which Medical Board is approved                                                                          |  |
| 10. | AFRO / Dte of PO Letter reference authorising discharge from service                                                            |  |
| 11. | Particulars of Next of Kin with relationship & address                                                                          |  |
| 12. | Marital Status                                                                                                                  |  |
| 13. | Number of children/sex/age                                                                                                      |  |
| 14. | Regular Engagement upto (In respect of Airmen only)                                                                             |  |
| 15. | Was the individual offered alternate employment (remustering of trade / change of branch)? If yes, acceptance / refusal details |  |

Office Seal with Date

Signature with Designation  
IP No. ....